

# **CONTRACTING MADE EASY**

As a special service to our valued agents, GoldenCare will take all necessary steps to get you contracted with as many carriers as you wish!

Print to complete by hand or take advantage of fillable fields. If using fillable fields, once all entries are made, print and **sign where required**.\* Provide your signature in the CENTER of the box on the Required Signature page. (*Keep a copy for your records!*) \*\*

Once submitted, be on the lookout for email(s) containing **contracting invite links** from SuranceBay or other contracting portal entities working with our carriers. If email(s) do not appear in your inbox within a week, remember to check your Junk folder.

To expedite processing, we must receive a copy of your agent license(s).

#### \* Important Note:

Electronic signatures utilizing styled font cannot be accepted. Acceptible signatures include wet signatures or handwritten signatures affixed with electronic tools.

### Submit finished, signed contract by:



#### **SECURE FILE UPLOAD**

https://goldencareagent.com/contracting-upload/



Fax:

866-863-8608



#### Email:

contracting@goldencareusa.com

Protect your information using encryption!



Mail: GoldenCare 10700 Old County Rd 15, Suite 450 Plymouth, MN 55441

On the Agent Data Sheet, note some carriers require Errors & Omissions (E & O) coverage. *Great News*: If you enroll in the 2023/2024 E & O plan, and submit 1 qualifying application written between April 1, 2023 and April 1, 2024, you will receive a discount on your 2024/2025 enrollment! It's never too late to enroll. Coverage is pro-rated for the quarter you are covered.

For policy details, qualifying business, and/or to enroll online, click on "Discounted E & O" within the *Tools* tab of <u>www.goldencareagent.com</u>. And while you are on our website, check out the many programs and services we offer!

 $<sup>^{**}</sup>$  Please save a copy of this packet in order to retain data entered in the fillable fields.



## **AGENT DATA SHEET FOR BROKERS**

10700 Old County Road 15, Suite 450, Plymouth, MN 55441 contracting@goldencareusa.com

Fax: 866-863-8608 | Phone: 800-842-7799

| Agent's Full Name (as it appears on State License)   | O Male O Female   |  |
|--|---|--|
| Date of Birth Social Security #  | Are you a U.S. Citizen? O Yes O No                            |  |
| Driver's License Number and state of issuance:   |   |  |
| State & License Number(s) for requested appointment ( <i>Provide</i>   |   |  |
| Resident License: Non-Resident Licens  |   |  |
| Designated Beneficiary and Relationship  |   |  |
| Name of Upline Manager (if applicable)   |   |  |
| Check type of contract you are requesting: O Individual  |   |  |
| If Agency/Officer, submit agency license(s) with contracting a   |   |  |
| Agency name:   | Officer title:  |  |
|  | O Partnership O Other   |  |
| E-Mail Address (required)  |   |  |
| Residence Address - Please do not use P.O. Boxes   | Business Address  |  |
| Street   | Street  |  |
| CityZip  |   |  |
| PhoneMobile  | City  |  |
| Number of Years at the address above?  | StateZip  |  |
| Within the last 7 years, have you lived at a different address?  | PhoneFax  |  |
| ○ No ○ Yes (provide history details & dates on a separate sheet)   |   |  |
| INDICATE CARRIER(S) WITH WHICH TO BE CONTRA  | ACTED - (Please select at least one)                          |  |
| O Mutual of Omaha & Affiliates □ LTC*† □ MedSupp/Den   |   |  |
| □ PDP* □ CHS/DI* □ AccDeath □ Living Promise FE □  |   |  |
| □ IUL*† □ IULE*† □ TLA* □ TLE □ CWL □ Annuities*   |   |  |
| <b>○ Thrivent</b> □ LTC** † □ CareFoward   | O Cigna □ MA □ MS   |  |
| O National Guardian Life (NGL) □ LTC* † □ Funeral Trust  | O Humana □ MA □ MS  |  |
| • • •  | C Lumico/Elips (MS)   |  |
| O ManhattanLife □ OmniFlex STC & HHC □ MedSupp □ F   | O Medica*   |  |
| O Guarantee Trust Life □ Critical Cash/Care □ STC □ STF  | () OneAmerica/State Lite↑ (Hybrid)                            |  |
| □ Home Care Secure □ GTL Life Select WL □ FE □ HI □ C  | CHS   |  |
| □ SBSA □ MS  | ○ SureBridge* (DVH)   |  |
| O AFEUSA / Chubb (LifeTime Benefit Term permanent insurance  | (e) O United Healthcare*                                      |  |
| O True Freedom (HHC Service Contracts)   | O Wellabe & Affiliates □ STC □ MS □ FE                        |  |
| O Aetna & Affiliates □ MA □ MS   | <b>○ Other</b>  |  |
| Unless this box is checked, Medicare Supplemen   | t elections will be advanced where possible.                  |  |
| NOTE: An advance with Mutual of Omaha & Affiliates   |   |  |
| * \$1 Million E & O Required ** \$1 Million E & O Required/Provide Provide Provi |   |  |
|  | <b>CURRENT E&amp;O INFORMATION</b> (Provide copy of contract) |  |
| Is new business imminent OR submitted w/contracting? • Yes • No  | Coverage Provided By  |  |
|  | Policy Number   |  |
| rrier: Coverage Amount per occurence<br>oduct: Total Amount of Coverage/Aggregate  |   |  |
|  | Effective Expiration  |  |
| Client Name: App Sign State:   |   |  |
| Splitting Agent Name:  | Agent Signature   |  |
| CME-0124_ADS   | Date  |  |

**REQUIRED SIGNATURE**Please sign in the center of the box below.

| AGENT NAME: |                   | DATE: |
|-------------|-------------------|-------|
|             | (PRINT NAME HERE) |       |

#### SIGNATURE AUTHORIZATION

|   | SIGNATORE ASTITIONIZATION   |
|---|---|
|   | THORIZATION, SIGN IN THE CENTER OF THE BOX BELOW AND SUBMIT THIS THE INSTRUCTIONS PROVIDED ON THE COVER PAGE.   |
| each insurance carrier with operating a portal used for "Authorized Parties") to a fields on forms, agreement in writing, for purposes of me to sell its products (the appointment administration products (the "Secondary nature to any and all requires to product of the self-secondary nature to any and all requires to any any and all all all all all all all all all al | , hereby authorize and direct GoldenCare USA LLC, National and American Independent Marketing, LLC (each an "Agency" and together the "Agencies"), ith which they contract (each a "Carrier" and together, the "Carriers") and any third party or contracting ("Third Parties," and together with the Agencies and Carriers, collectively, the offix or append a copy of my signature, as set forth below, to any and all required signature and other related instruments ("Appointment Forms") of any Carrier requested by me f, and in furtherance of, obtaining such Carrier's appointment and authorization permitting the "Initial Purpose"), and to continue, on my behalf thereafter, all activity relevant to postive and sales-related processes for purposes of, and in furtherance of, selling such Carriers' Purpose" and together with the Initial Purpose, the "Purposes"), including affixing my significated signature fields on forms, agreements and other related instruments in furtherance of "Administrative Forms"). My signature will not be used by the Authorized Parties for any urposes. |
| Parties shall be permitted upon my request), completed upon my request), completed going Purposes (each of we extent in the possession of upon Agency's commercithe requisite Carrier). By a Administrative Forms of a I directly executed such for rized Parties against any a reasonable attorneys' feet  | rposes of becoming authorized to sell and selling Carrier insurance products, the Authorized to create a personal User ID and Password (which the Authorized Parties will provide to me ete and submit all such Appointment Forms and Administrative Forms to achieve the forewhich will be furnished to me upon my request following its execution for my records to the of an Agency, or, if not in the possession of an Agency, each of which may be provided to me ally reasonable efforts to obtain such Appointment Forms and Administrative Forms from my signature below, I hereby agree that execution on the foregoing Appointment Forms and any Carrier by the Authorized Parties shall be binding upon me and have the same effect as if orms, agreements or instruments. I hereby release, indemnify and hold harmless the Authorized all claims, demands, losses, damages, and cause of action, including expenses, costs and es which may be sustained or incurred as a result of its reliance on any of the Appointment Forms bearing my signature pursuant to the authorization granted hereunder.   |
| ties, including as provided<br>the best of my knowledge   | certify that the supporting background information I have submitted to the Authorized Par-<br>I to you on the attached Background Information Questionnaire, is complete and correct to<br>E. I understand that such information is valid for 90 days from the date hereof, and that after<br>tracted to update any applicable information.   |
|   | at I have had the opportunity to consult with independent legal counsel regarding any quessis authorization page prior to my execution thereof.   |
|   | REQUIRED SIGNATURE:   |
| PLEAS   | SE SIGN YOUR NAME IN THE CENTER OF THE BOX BELOW.   |
|   | Please use BLACK ink.   |
|   |   |
|   |   |